



3634

AMENDMENT TRANSMITTAL LETTER			Docket No. 29939/30002	
Application No. 09/649,399	Filing Date August 28, 2000	Examiner J. E. Novosad	Art Unit 3634	
Applicant(s): John F. Travers et al.				
Invention: DISH DRAINER AND TRAY SYSTEM WITH COMPACT STORAGE OF THE TRAY				
TO THE COMMISSIONER FOR PATENTS				
Transmitted herewith is an Amendment in Response to Action dated November 5, 2003 in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims	9	- 26 =	0	x
Independent Claims	1	- 3 =	0	x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify):				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:				0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input checked="" type="checkbox"/> No additional fee is required for this amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>13-2855</u> as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
 Bryan J. Lempia Attorney Reg. No.: 39,746			Dated: <u>February 5, 2004</u>	
MARSHALL, GERSTEIN & BORUN LLP 233 S. Wacker Drive, Suite 6300 Sears Tower Chicago, Illinois 60606-6357 (312) 474-6650				
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.				
Dated: February 5, 2004		Signature: (Bryan J. Lempia)		

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GROUP 3600